John 15:22-27 & 16:1-7

22-25. If I had not come and spoken to them, they would have no sin, but **now they HAVE NO EXCUSE** for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, **they would have no sin**; but**now they have SEEN** and also hated both Me and My Father. But this happened that **the word might be fulfilled** which is written in their law, **"They hated Me without a cause."**

•	John 16:8-9 "And when He (the Holy Spirit) has come, He will
	the world of, and of righteousness, and of judgment: of,
	because they do not in ."
•	John 9:39-41 "And Jesus said, 'For I have come into this world,
	that those who do not may, and that those who may be made' Then some of the Pharisees who were with Him heard
	be made' Then some of the Pharisees who were with Him heard
	these words, and said to Him, "Are we also?" Jesus said to them, "If you were blind, you would have no; but now you say, 'We'
	you were blind, you would have no; but now you say, 'We'
	Therefore your remains."
•	Psalm 69:4 "Those who Me a are more than the hairs of My head; they are mighty who would Me,
	more than the hairs of My head; they are mighty who would Me, being My enemies wrongfully"
	Definition: "Now they have NO EXCUSE" and "They would have NO SIN" - This does not mean that the Pharisees would have been sinless and perfect if Jesus hadn't come and done His miracles in their sight. Jesus is talking specifically about the SIN of REJECTING Him as Messiah. Jesus did all the "signs" and miracles that the Old Testament prophecies said the coming Messiah would do, so now they have no excuse for not believing in Him, and their only reason for rejecting Him is that they hate God!
•	Romans 1:20-22 "For since the creation of the world His invisible attributes are clearly, being by the things that are, even His eternal power and Godhead, so that they are without
	, because, although they God, they did not glorify
	Him as, nor were thankful, but became futile (foolish, empty) in their
	, and their hearts were"
	Professing to be wise, they became
of tru	T. But when the HELPER comes , whom I shall send to you from the Father, the Spirit th who proceeds from the Father, He will testify of Me . And you also will bear witness, se you have been with Me from the beginning.
•	John 16:13 "However, when , the of , has
	John 16:13 "However, when, the of, has come, will you into all; for will not
	speak on His own authority, but whatever hears will speak; and will tell you things to come."
•	John 14:25-26 "These things I have spoken to you while being present with you. But
	the, the, whom the Father will send in
	My name, He will you all, and bring to your
	remembrance all things that I said to you."
•	the, the, whom the Father will send in My name, He will, you all, and bring to your remembrance all things that I said to you." Romans 8:26-27 "Likewise the also in our
	. For we do not know what we should for as we
	ought, but the Himself makes intercession for us with groanings
	which cannot be uttered. Now He who the

	knows what the of the is, because He makes						
	for the saints according to the of"						
	Definition: "The SPIRIT HELPS in our WEAKNESSES" The Holy Spirit is called						
	the "Helper," and here in Romans 8:26-27 we see in detail one of the ways He helps in						
	our lives. "Weakness" in this context means our INABILITY to KNOW exactly how we						
	should PRAY. The Holy Spirit helps us in our praying when we really get SERIOUS						
	about prayer . This is not talking about the selfish or foolish requests we sometimes						
	ask of God (see James 4:2-3), but when we are sincere and earnest , we don't have						
	to worry about "not praying correctly" or "following a certain prayer formula." The						
	Holy Spirit HIMSELF will make any CORRECTIONS NECESSARY, and PRESENT our PRAYERS before the Father (make intercession for us), because He knows our						
	hearts, and He knows the will of God.						
•	I Corinthians 2:10-11 "But has revealed them to us through His						
•	all things, yes, the deep things of						
	God. For what man knows the things of a man except the of the						
	man which is him? Even so no one the things of God except						
	the of God"						
•	Pool m 120:1 % 7 "O Lord Vou have						
•	Psalm 139:1 & 7 "O Lord, You have me and me." "Where can I go from Your? Or where can I flee from Your						
	presence?"						
	presence:						
16.1 7	There this are I have analyze to your that you should NOT be used a to CTUMP! F						
10:1.	hese things I have spoken to you, that you should NOT be made to STUMBLE.						
•	John 14:29 "And now I have you before it to						
	, that when it does come to pass, you may"						
•	Luke 17:2 "It would be better for him if a were hung around his						
	neck, and he were into the, than that he should offend						
	(cause to stumble) one of these little ones."						
•	James 3:2 "For we all in many things. If anyone does not						
	in word, he is a man, able also to bridle (bring						
	under control) the whole body."						
	Definition: "That you should NOT be made to STUMBLE" - "Made to stumble"						
	usually means "caused to sin" in some kind of way. Jesus says that the reason He is						
	telling them all these things ahead of time, is so that they will not DOUBT and be						
	damaged in their faith (made to stumble). If they knew what was going to happen						
	to Jesus, it would "cushion the blow" and help them to stay on track.						
	ney will put you out of the synagogues ; yes, the time is coming that whoever KILLS						
you wi	II THINK that he OFFERS GOD SERVICE.						
•	Matthew 10:17-20 & 28 "But of men, for they will deliver you up to						
	councils and scourge (whip, beat) you in their And you will be brought before governors and kings for My, as a testimony to them						
	brought before governors and kings for My, as a testimony to them						
	and to the Gentiles. But when they deliver you up (arrest you), do not						
	about how or what you should For it will be given to you in that hour what you should speak; for it is the of your						
	given to you in that hour what you should speak; for it is the of your						
	who in vou." "And do not those						
	who the body but cannot the But rather fear Him who is able to both soul and body in hell."						
	rather fear Him who is able to both soul and body in hell."						
•	Acts 7:58-8:1 "Now they cast him out of the city and him. And						
	the witnesses laid down their clothes at the feet of a man named						
	And they stoned Stephen" "Now Saul was						

	church which was at Jerusalem"
	Definition: "Whoever KILLS you will THINK that he OFFERS God SERVICE" - Many misguided people have killed the true followers of Jesus Christ over the last 2,000 years in the name of their god or religion, some even calling themselves Christians. Some, like Saul of Tarsus, who later became known as the Apostle Paul, eventually became true Believers themselves. Many, however, have persecuted and killed Christians because they hate God, and they are motivated by Satan. Most of us are sheltered here in America, and we do not realize how many Believers in Christ are killed every day in other countries, just because of their faith in Jesus!
•	Galatians 1:13 "For you have heard of my conduct in the church of God beyond measure
	, how Ithe church of God beyond measure and tried to it."
•	Acts 9:1 "Then Saul, still breathing and against
	the of the, went to the high priest, and asked
	letters of him to the synagogues"
	Definition: "FEAR Him who is able to DESTROY both SOUL and BODY in HELL" - Why are we to fear God? There is a difference between the "fear of man" and the "fear of God." To fear God means to give Him REVERENCE and awebecause of His holiness and power, and to OBEY Him simply because He is God. The "fear of man' or fear of what people will think of us or do to us causes us to NOT step out in faith and do what God wants. Jesus is saying here that it is better to obey God, because ultimately, men can only kill your body, they cannot touch your spirit and soul.
•	Hebrews 13:5-6 "He Himself has said, 'I will you nor you', so that we may boldly say, 'The is my is my, and I will not what man shall do to me."
•	Psalm 33:8 "Let all the earth the, let all the inhabitants of the world in of"
Me. Butold you. Brigoing? Nevert	and these things they will do to you because they have not known the Father nor but these things I have told you, that when the time comes, you may remember that I but of them. And these things I did not say to you at the beginning, because I was with but now I go away to HIM who SENT Me , and none of you asks Me, "Where are you "But because I have said these things to you, sorrow has filled your heart. The theless I tell you the truth. It is to your advantage that I go away; for if I do not go the Helper will not come to you; but if I depart, I will SEND HIM to you.
•	John 7:33 "Then Jesus said to them, "I shall be with you a little
	longer, and then I to who Me."
•	John 14:26 "But the, the, whom the, whom the, and bring to your remembrance all things that I said to you."
•	John 14:16-17 "And I will pray the, and will you another, that may abide with you forever, even the of"
	of of
•	Ezekiel 36:26-27 "Moreover, I will give you a new and put a new of
	from your flesh and give you a heart of flesh. And I will put My
	within you and cause you to walk in My statutes (laws), and you will be careful to observe My ordinances."
	20 34. 3.4. 30 0000110 117 014114110001

to his ______ arose against the

Definition: "If I depart, I will SEND HIM to you" - Between chapters 14 through 16 of John, Jesus refers to the sending of the Holy Spirit many times. He says the Father will send the Holy Spirit in some verses, and He says that **He Himself will send the Holy Spirit** in other verses. Also, notice how the Holy Spirit is "He" and "Him," not an "It." The Holy Spirit is God, and the Third Person of the Godhead (Trinity).

II Corinthians 3:17	"Now the	is the _		_; and where
the	_ of the	is, there	is liberty."	
John 15:26 "But whe you from the Father, t Father, will t	n the	comes, v	vhom shal	l to
you from the Father, t	:he	_ of	who proce	eeds from the
Father, $___$ will t	estify of Me."			
John 4:10 & 13-14 '		answered and s	aid to he, "If yo	u knew the
of God, a	and who it is who	says to you, 'Gi	ve Me a drink,' '	you would have
asked Him, and" "Je	would have		you	
" "Je	sus answered and	said to her, 'W	hoever drinks o	f this water will
thirst again, but whoe never thirst. But the _ in him a	ver drinks of the v	water that	shall	him will
never thirst. But the $_$		hat shall		him will become
n him a	$_{}$ of water s	pringing up into	everlasting life	."
John 7:38-39 "He wi	าด	in Me, as tl	ne scripture has	said, out of his
will f	low rivers of living		$_{}$. But this He	spoke
will f	, whon	n those		in Him would
; for Jesus was not yet glo	the		$_$ was not yet g	iven, because
J eremiah 2:13 "For i				
, the	of	W	aters, to hew fo	r themselves
cisterns, broken cister	ns, that can hold	no	"	
Living Water". In Jo source of this living w One , if we have the Hiving in us, and we have	ater. Since the H oly Spirit living in	oly Spirit, Jesu us, we also hav	us, and God the ve God the Fath	e Father are er and Jesus
Jeremiah 17:13 "O l				
put to shame. Those y	vho turn away on	earth will be wi	itten down, bed	ause they have
t	ne	of	water,	even the
·"				
Definition: "Now I (
resurrection, Jesus re				
Then, after the forty of		o heaven, and	ten days later, l	He sent down
the Holy Spirit (Acts 1	:1-9).			
John 16:28 "I came i Again, I	forth from the		and have come	e into the world.
Again, I	$_$ the world and $_$	to the		"
Luke 24:51 "Now it o	ame to pass, whil	e He blessed th	em, that	was parted
from them and	· ,	ito	."	-